

Asansol Municipal Corporation

Dr. G.R.Mitra Sarani, P.O.-Asansol Paschim Bardhaman :: West Bengal :: Pin 713 301

EMPLOYMENT NOTICE 238 XIII-16 ES/AME DATEDO6.08.2018

Applications in the "Prescribed Format" are invited from the existing eligible Honorary Health Workers (HHW) (Female candidates only) for the following posts under National Urban Health Mission (NUHM) of Asansol Municipal Corporation, Paschim Bardhaman.

| | Name of the Po | st No. of Post (s) | Educational Qualification | Experience |
|---|---|--------------------|---|---|
| 1 | First Tier Supervisor (FTS) at Asansol | 15 | Minimum Madhyamik or equivalent examination passed from any Govt. recognized institution. Able to do simple Arithmetic Calculation | Working as HHW in AMC and have at least six months working experience as HHW. |
| 2 | First Tier Supervisor (FTS) at Kulti | 12 | Minimum Madhyamik or equivalent examination passed from any Govt. recognized institution. Able to do simple Arithmetic Calculation | Working as HHW in AMC and have at least six months working experience as HHW. |
| 3 | First Tier Supervisor (FTS) at Raniganj | 01 | Minimum Madhyamik or equivalent examination passed from any Govt. recognized institution. Able to do simple Arithmetic Calculation | Working as HHW in AMC and have at least six months working experience as HHW. |

Terms and Conditions are noted below:

- 1. Applicants must be a female candidate between age limit of 50 years or below as on 01.08.2018.
- 2. Reservation of seats for SC/ST/OBC shall be as per existing norms of Govt. of West Bengal.
- 3. Consolidated pay of Rs. 3,338/- (Rupees three thousand three hundred thirty-eight only) per month.
- Engagement shall be for a period upto 31.03.2019 and shall be continued further on the basis of satisfactory performance and on obtaining approval for extension of Health Programme i.e. UPHCS/CBPHCS/HHW scheme.
- 5. The selected candidates will be engaged after ratification by the Board of Councilors of Asansol Municipal Corporation.

- Candidates must enclose self attested photocopy of AGE PROOF certificate with the application.
- Candidates must furnish self attested photocopies of all testimonials and certificates issued by the competent authority with the application.
- Candidates should apply in the prescribed application form to be downloaded from the website in A-4 size paper.
- Candidates must submit self attested two recent passport size colour photographs (one copy to be pasted on the application form and other copy to be stapled with the application form).
- 10. Name of the post with the area (Asansol/Kulti/Raniganj) for which applied must be mentioned on the application form and on the cover of application as "Application for the Post of FTS at"
- 11. One self addressed envelope with requisite stamp affixed on the envelope should be enclosed with the application form.
- 12. Last Date of submission of application is 24th August, 2018.
- 13. Application should reach on the following address -

MN WH

To the Secretary, Asansol Municipal Corporation, Dr. G.R. Mitra Sarani, PO-Asansol, District – Paschim Bardhaman, PIN 713301 on any working day during office hours within the last date i.e. 24.08.2018 upto 4.00 pm. Application may be sent by post or dropped at the DROP BOX kept at the Head Office of Asansol Municipal Corporation at Dr. G.R. Mitra Sarani.

- 14. Candidates are requested to view the websites of Municipal Affairs Department (www.wbdma.gov.in) and of Asansol Municipal Corporation (www.asansolmunicipalcorporation.org) for details.
- 15. Selection will be done through Written Test followed by Interview of successful Candidates in the written test.
- 16. For further details Secretary, Asansol Municipal Corporation may be contacted (Telephone- 0341-230 9479).
- 17. The Selection Committee of above posts of Asansol Municipal Corporation reserves the right to rectify the errors and omissions if any, in the process of holding the examination, final declaration of results and preparation of panel of selected candidates.

N.B.: Original certificates have to be produced as and when asked for. Incomplete application or application with defect in any respect or without requisite documents will be summarily rejected. Candidates shall be responsible for whatever information is furnished in their application. If any of the information/statement made by a candidate in the application form be subsequently proved to be false or cannot be proved by him/her, his/her candidature will be liable for rejection.

Commissioner
Asansol Municipal Corporation

Page 2 of 2

APPLICATION FORM

To
The Secretary
Asansol Municipal Corporation,
Dr. G. R. Mitra Sarani
P.O. Asansol, Dist. Paschim Burdwan
West Bengal
Pin: 713301

Attach passport size Colour photograph

(self-attested)

| Ap | plica | ition | for t | he p | ost o | f " | | | | | | | | | 744 | _" | |
|---------|-------------------------------------|-------|--------|-------|--------|-------|-----|------|------|-----|------|-----|------|--|-----|----|--|
| 1) | 1 | Nam | e (IN | CA | PITA | LL | ETT | ER) | : | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 2) |] | Fath | er's / | Hus | ban | d's N | ame | (IN | CAP | ITA | L LI | ETT | ER): | | _ | | |
| | | | | | | | | | | | | | | | | | |
| 2) | | Cond | ler: (| MAI | JE /JE | EM | ALE |) | | | | | | | | | |
| 3) | | Jene | 161. (| IVIA. | | | LL | , | | | | | | | | | |
| | T | Data | of Bi | rth: | | J | | | | | | | | | | | |
| 4) D | D | M | M | Y | Y | Y | Y | 7 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 5) | N | atio | nalit | y: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 6) | 0 | ATI | EGO | RY: | (SC | /ST/ | ово | C/GE | ENEI | RAL |) | | | | | | |
| ·, | | | | | | | | | | | | | | | | | |
| 7) | Present Address (IN CAPITAL LETTER) | | | | | | | | | | | | | | | | |
| 7) | r | rese | III A | Juic | 1) 88 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

| 8) | Permanent Address (IN CAPITAL LETTER) |
|-----|---------------------------------------|
| | |
| | |
| - | |
| | |
| | |
| 9) | Contact number: |
| | |
| | |
| 10) | E-mail ID: |
| | |
| | |

11) Academic Qualification:

| SL. No. | School/ Board/ Univ. / Inst. | Exam Passed | Year of Passing | Total Marks | Marks Obtained | Percentage |
|------------|---------------------------------|----------------|--------------------|----------------|-------------------|------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |

- 12) Computer Knowledge:
- 13) Experience:

| Employer | Post | joining | | Date of leaving | the job is temporary or | Type of work done |
|----------|------|---------|---|-----------------|-------------------------------|-------------------|
| | | | | | permanent | |
| | | | 1 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | temporary |

- 14) Additional Qualification (If any):
- 15) List of documents should be enclosed (Put Tick mark in the Box):

| SL. | Documents | Yes | No | SL. | Documents | Yes | No |
|-----|---------------------------------------|-----|----|-----|---|-----|----|
| 1 | Proof of age | | | 5 | Copy of Employment Exchange card (if any) | | - |
| 2 | Proof of academic qualification | | | 6 | Copies of recent passport size photograph | | |
| 3 | Proof of working experience | | | | | - | + |
| 4 | Proof in support of category (if any) | | | | | | |

Declaration: I hereby declare that I have carefully read the conditions of eligibility mentioned in the advertisement. These conditions are acceptable to me and I fulfil these conditions. The details mentioned in the Application are true and I shall furnish the necessary certificates whenever required.

If any information/details found to be incorrect/false at any stage of the selection process or if any fact found to have been concealed by me or detected even after the appointment, my services may be terminated.

| Date: | |
|--------|----------------------------|
| Place: | |
| | Signature of the Candidate |